

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

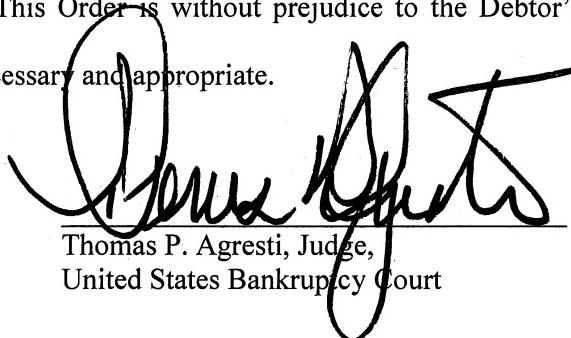
IN RE: ) Case No. 17-10514-TPA  
 )  
B.L. GUSTAFSON, LLC, D/B/A GUS'S ) Chapter 11  
GUNS, PRIORITY CARE AMBULANCE, )  
B.L. GUSTAFSON EXCAVATION, )  
BRYNWOOD FARM and BRIAN )  
GUSTAFSON RENTALS, ) Docket No. 71  
Debtor )  
 )  
B.L. GUSTAFSON, LLC, D/B/A GUS'S )  
GUNS, PRIORITY CARE AMBULANCE, )  
B.L. GUSTAFSON EXCAVATION, )  
BRYNWOOD FARM and BRIAN )  
GUSTAFSON RENTALS, )  
 )  
Movant )  
 )  
vs. )  
 )  
NO RESPONDENT )  
)

**ORDER**

AND NOW, upon consideration of the Debtor's Motion to Extend Plan Exclusivity, after notice and hearing as deemed necessary and appropriate under the circumstances, it is hereby ORDERED, ADJUDGED and DECREED that the Motion is GRANTED.

It is further ORDERED that the Debtor's exclusive right to file a Plan of Reorganization is extended to February 11, 2018, and the Debtor's exclusive right to obtain acceptances to said Plan is extended to April 12, 2018. This Order is without prejudice to the Debtor's right to request further extensions of time if necessary and appropriate.

Dated: December 7, 2017

  
Thomas P. Agresti, Judge,  
United States Bankruptcy Court

**Certificate of Notice Page 2 of 2**  
**United States Bankruptcy Court**  
**Western District of Pennsylvania**

In re:  
 B.L. Gustafson, LLC  
 Debtor

Case No. 17-10514-TPA  
 Chapter 11

**CERTIFICATE OF NOTICE**

District/off: 0315-1

User: culy  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Dec 08, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 10, 2017.

db +B.L. Gustafson, LLC, P.O. Box 344, Smethport, PA 16749-0344

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 10, 2017

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 8, 2017 at the address(es) listed below:

Guy C. Fustine on behalf of Debtor B.L. Gustafson, LLC mwernick@kmgslaw.com,  
 knoxbank@hotmail.com,burban@kmgslaw.com,mpol@kmgslaw.com  
 James Warmbrodt on behalf of Creditor Kubota Credit Corporation bkgroup@kmlawgroup.com  
 Jill Locnikar on behalf of Creditor United States of America Department of the Treasury,  
 Internal Revenue Service jill.locnikar@usdoj.gov,  
 patricia.fitzgerald@usdoj.gov;deborah.verrilla@usdoj.gov;caseview.ecf@usdoj.gov  
 John F. Kroto on behalf of Debtor B.L. Gustafson, LLC john\_kroto@pawb.uscourts.gov,  
 knoxbank@hotmail.com,mwernicki@kmgslaw.com,burban@kmgslaw.com  
 Keri P. Ebeck on behalf of Creditor Ford Motor Credit Company LLC kebeck@weltman.com,  
 jbluemle@weltman.com  
 Norma Hildenbrand, on Behalf of the United States Trustee by on behalf of U.S. Trustee  
 Office of the United States Trustee Norma.L.Hildenbrand@usdoj.gov  
 Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov  
 Robert C. Edmundson on behalf of Creditor Office of Attorney General Department of Revenue  
 redmundson@attorneygeneral.gov

TOTAL: 8